

State of Washington
Application for a Water Right

RECEIVED

MAY 3 1999

For Ecology Use

Fee Paid 10.00

Date 5-3-99

Please follow the attached instructions to avoid unnecessary delays.

DEPT OF ECOLOGY

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Bob Moon Home Tel: (360) 652-6495
Mailing Address PO Box 234 Lakewood Wa Work Tel: (425) 316-5200
City Lakewood State Wa Zip+4 98259 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Bob Moon Home Tel: (360) 652-6495
Mailing Address PO Box 234 Work Tel: (425) 316-5200
City Lakewood State Wa Zip+4 98259 + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of house hold community water system, irrigation. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. Multiple domestic supply - could
Estimate a maximum annual quantity to be used in acre-foot per year: 40 acre-feet

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	<u>6" 600'</u>
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1291' North and 230' West of sec corner monument

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE 1/4</u>	<u>NE 1/4</u>	<u>36</u>	<u>31</u>	<u>3+1/4 E</u>	<u>Snohomish</u>		<u>74</u>	<u>#2</u>

For Ecology Use Date Received: 5-3-99 Priority Date: 5-3-99
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 5-17-99 By LB Date Returned _____ By _____ WRIA: 5

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
4 party well system, with each party having separate 1200 gal above ground storage tank and pressure pump.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ~~20~~ ²⁰ Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. PLD & 7 Lakes Association are not willing to provide water letters attached
- Complete C. and D. only if the proposed water system will have fifteen or more connections.**
- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *From Marysville go North West on Marine View Drive 13 miles to Evergreen Way. Well is located at 9303 Evergreen Way Stanwood Wa*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert Umorn
Applicant (or authorized representative)

4/28/99.
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Legal description:

The North 827 feet of the South 1,654 feet of the following described tract of land: Block 74 of C. D. Hillman's Birmingham Waterfront Addition to the city of Everett, Division No. 2, according to the plat there of recorded in volume 8 of plats, pages 61 and 62, records of Snohomish County, Washington; And that portion of block 80 of said plat lying Westerly of Marine Drive County Road. Together with the South half of vacated Rowland Street and all of the vacated Second Avenue of said Plat. Also known as Lot 2 of the Large tract Segregation recorded under Auditor's File No. 9011130391.

COPY

KAYAK WATER DEVELOPMENT CO.
251 WINDROSE DRIVE
PORT LUDLOW, WASHINGTON 98365

November 11, 1993

Snohomish Health District
Sanitation Division
3020 Rucker Ave. #102
Everett, Washington 98201

Gentlemen:

We have received a request for water service to : Parcel #2, Sec. 31, T. 31 N, R.4 E, WM; and Sec. 36, T. 31 N, R. 3 E. WM, located west of Marine Drive., from: Robert C. Moon., 15717 - 11th Ave. N.E., Arlington, Washington 98223.

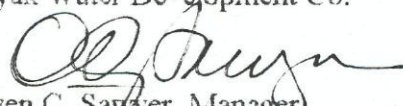
The tax number on this Parcel is: 363103-4-004-0006. A map of this property is enclosed.

This parcel does fall within our designated service area as recorded with Snohomish County; however, the distance from our nearest distribution line to this parcel would result in excessive costs to the four lots that require water service.

We therefore state that we can not justifiably provide water service to this property, and agree that Mr. Moon can pursue other sources of water service.

Sincerely,

Kayak Water Development Co.



Owen C. Sawyer, Manager

cc; R.C. Moon ✓

MARINE DRIVE

Scale = 1" = 130'

EVERGREEN WAY (Private)

200' Radius

100' Radius

well site

150'

Barn

House

Septic
Area

60' easment

1151.7'

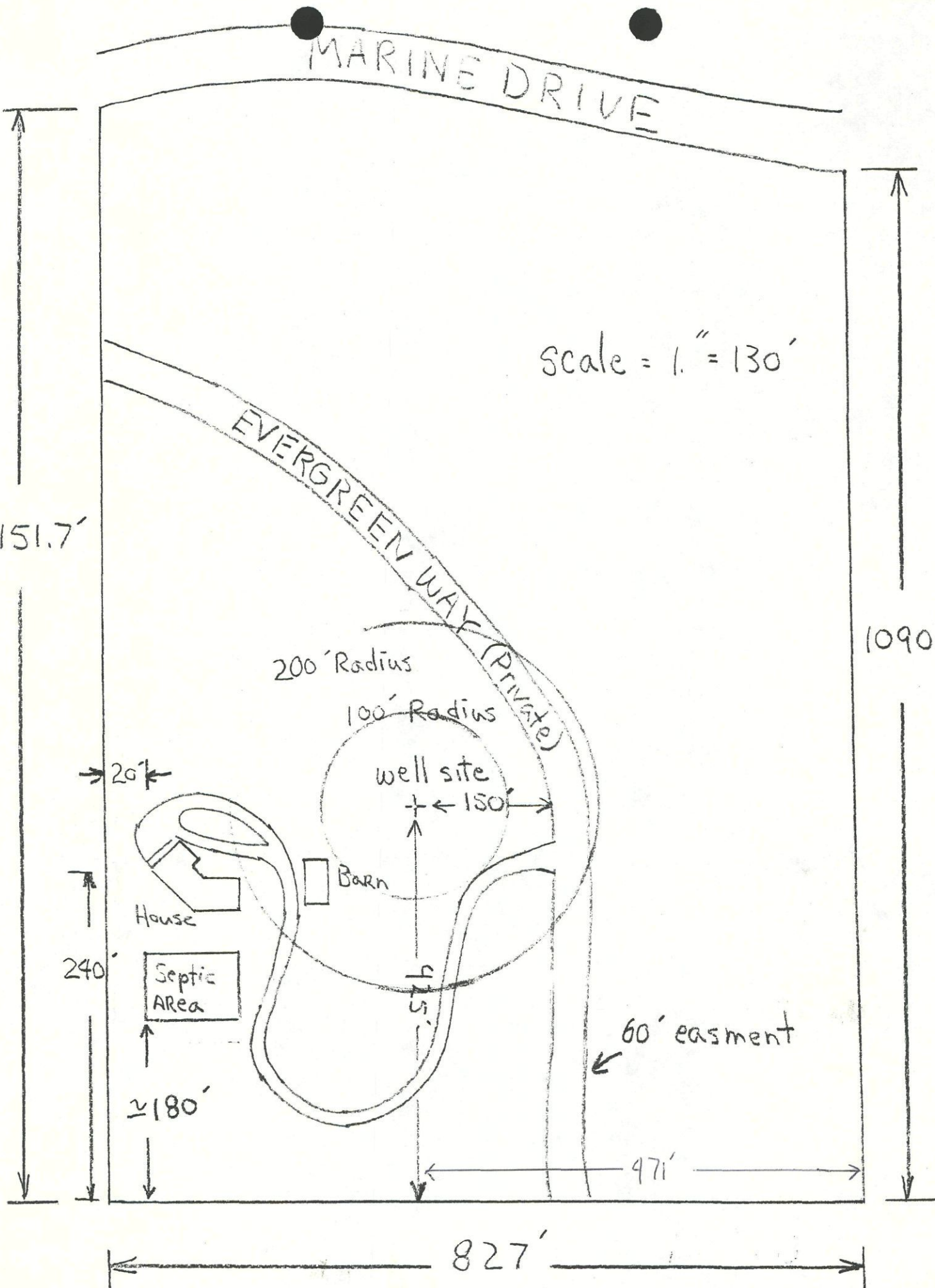
1090.86'

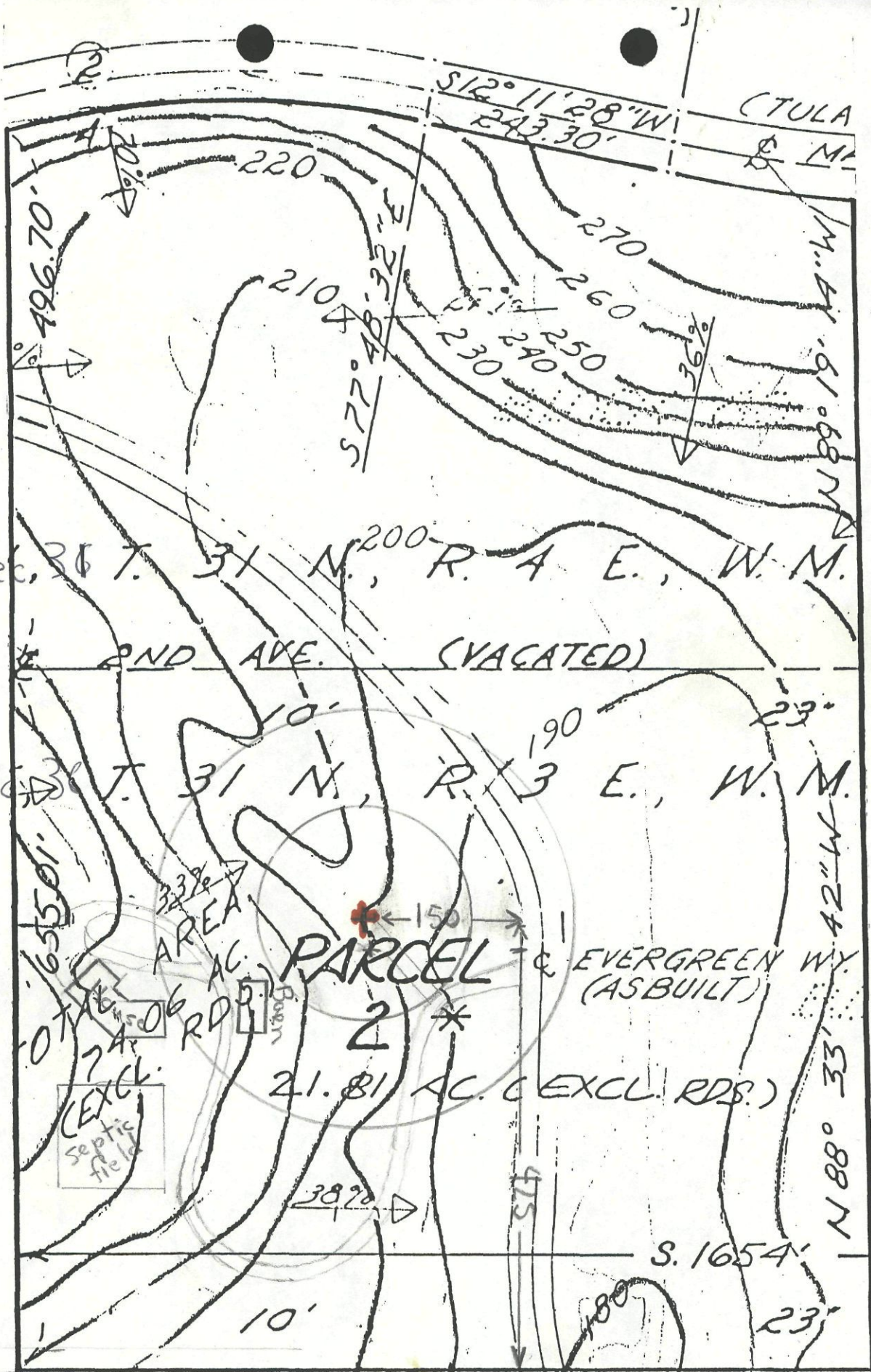
240'

±180'

471'

827'





+ well site

131' \approx 138'

7303

Evergreen Way

North

(TULALIP - WARM BEACH RD.)
MARINE DRIVE

SEC. 31 T. 31 N. R. 4 E. W. N.

2ND AVE. (VACATED)

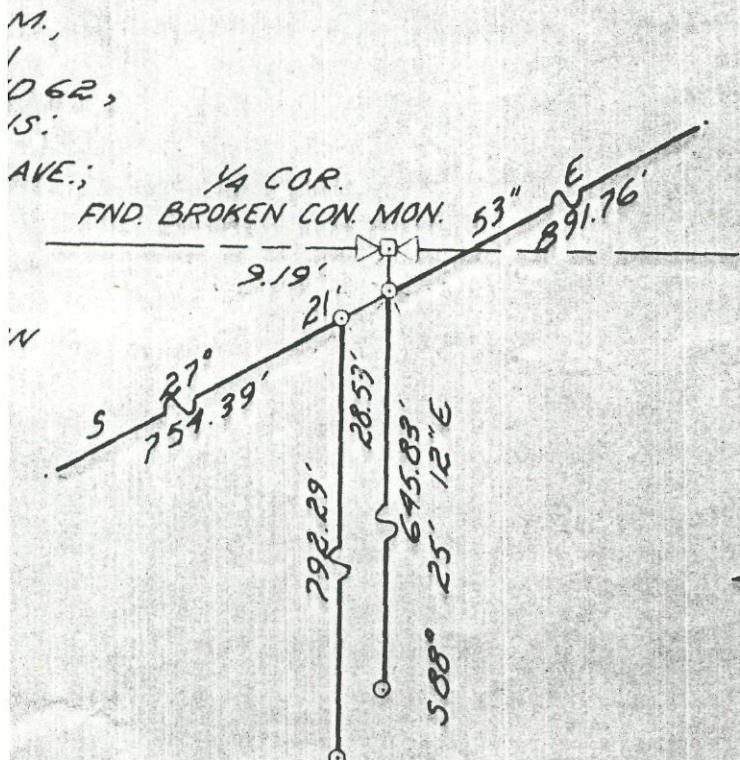
SEC. 31 T. 31 N. R. 3 E. W. N.

PARCEL 2 *
21.81 AC. (EXCL. RDS.)

PARCEL 1 *
21.76 AC. (EXCL. RDS.)

- A S 13° 10' 23" W ~ 82.71'
- B S 30° 20' 02" E ~ 93.69'
- C S 23° 26' 15" E ~ 98.19'

BLOCK 73



CURVE DATA

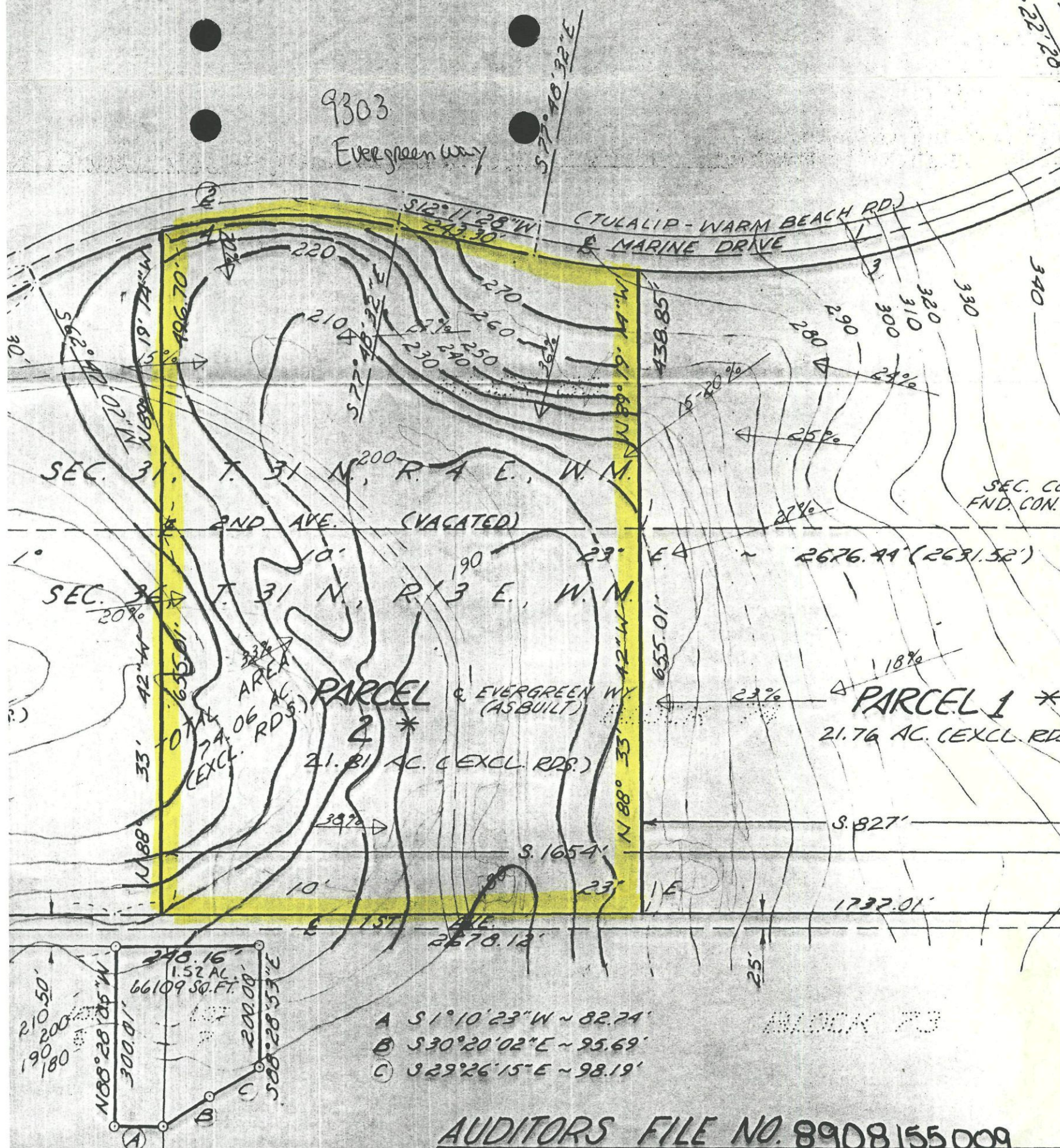
NO.	Δ	P	T	L
1	43°23'50"	1432.39'	558.04'	1062.20'
2	39°24'21"	954.93'	341.97'	656.76'
3	40°49'00"	1462.39'	532.94'	1020.41'
4	39°24'21"	924.93'	331.23'	636.13'

NORTH

BAR SCALE
SCALE ~ 1" = 200'

DETAIL "A"
(NO SCALE)

9303
Evergreen way



AUDITORS FILE NO. 8908155009

CASCADE SURVEYING & ENG
1899 A.D. AT 18
M: AND RECORDED IN
ON PAGE 213
COUNTY, WASHINGTON

SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF
THE SURVEY RECORDING ACT, AT THE REQUEST OF ARCO
THIS 22 DAY OF MARCH 19 89

SCALE: 1
DRAWN BY:
CHECKED BY:
DATE: 3-